

**"I STILL HAVEN'T FOUND WHAT I'M
LOOKING FOR "**

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I have climbed highest mountains
I have run through the fields
Only to be with you
Only to be with you
I have run
I have crawled
I have scaled these city walls
These city walls
Only to be with you

But I still haven't found what I'm looking for
But I still haven't found what I'm looking for

I have kissed honey lips
Felt the healing in her fingertips
It burned like a fire
This burning desire

I have spoke with the tongue of angels
I have held the hand of a devil

It was warm in the night
I was cold as a stone

But I still haven't found what I'm looking for
But I still haven't found what I'm looking for

I believe in the Kingdom Come
Then all the colors will bleed into one
Bleed into one
But yes I'm still running

You broke the bonds
And you loosed the chains
Carried the cross
Of my shame
Oh my shame
You know I believe it

But I still haven't found what I'm looking for
But I still haven't found what I'm looking for
But I still haven't found what I'm looking for

1 CORINTHIANS 13

¹ Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal. ² And though I have *the gift of* prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. ³ And though I bestow all my goods to feed *the poor*, and though I give my body to be burned, but have not love, it profits me nothing.

⁴ Love suffers long *and* is kind; love does not envy; love does not parade itself, is not puffed up; ⁵ does not behave rudely, does not seek its own, is not provoked, thinks no evil; ⁶ does not rejoice in iniquity, but rejoices in the truth; ⁷ bears all things, believes all things, hopes all things, endures all things.

⁸ Love never fails. But whether *there are* prophecies, they will fail; whether *there are* tongues, they will cease; whether *there is* knowledge, it will vanish away. ⁹ For we know in part and we prophesy in part. ¹⁰ But when that

which is perfect has come, then that which is in part will be done away.

¹¹ When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. ¹² For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known.

¹³ And now abide faith, hope, love, these three; but the greatest of these *is* love.